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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
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10/624,445

07/22/2003

Alan Cox

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6446

68998 7590 04/07/2008  
WILMERHALE / RED HAT, INC.  
60 STATE STREET  
BOSTON, MA 02109

EXAMINER

PATEL, ASHOKKUMAR B

ART UNIT

PAPER NUMBER

2154

MAIL DATE

DELIVERY MODE

04/07/2008

PAPER

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

<b>Interview Summary</b>	<b>Application No.</b> 10/624,445	<b>Applicant(s)</b> COX, ALAN	
	<b>Examiner</b> ASHOK B. PATEL	<b>Art Unit</b> 2154	

All participants (applicant, applicant's representative, PTO personnel):

(1) ASHOK B. PATEL.

(3) Ronald Demsher.

(2) Nathan Flynn (SPE).

(4) \_\_\_\_.

Date of Interview: 01 April 2008.

Type: a) ☒ Telephonic b) ☐ Video Conference  
c) ☐ Personal [copy given to: 1) ☐ applicant 2) ☐ applicant's representative]

Exhibit shown or demonstration conducted: d) ☐ Yes e) ☒ No.

If Yes, brief description: \_\_\_\_.

Claim(s) discussed: None.

Identification of prior art discussed: None.

Agreement with respect to the claims f) ☐ was reached. g) ☐ was not reached. h) ☒ N/A.

Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: The state of the Office Action dated 01/16/08 was explained. It was clarified that the claim rejection begins at page 12 and pages prior to page 12 provide the prosecution history.

(A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.)

THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet.

/Ashok B. Patel/  
Primary Examiner, Art Unit 2154

Examiner Note: You must sign this form unless it is an  
Attachment to a signed Office action.

Examiner's signature, if required